

AGENDA  
REGULAR COUNCIL MEETING  
JUNE 8<sup>TH</sup>, 2026  
104 ARTHUR ST (CITY HALL)

\*Call To Order

\* Roll Call

\*Motion To Approve Agenda for June 8<sup>th</sup>, 2026

\*City Attorney – Mark Crimmins

\*Consider Disposal –*of 75.81 ft x 34.5 ft of parcel 0422410013, 0422331009; Swasand Lot 6)*

\*Snowplow Operator Job Description -

\*Nuisance Properties -

\*Eagle Grove Library Contract –

\*Public Comments

\*Water / Sewer Report

\*City Hall Equipment – computer

\*Building Permits

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*\*Reports\**

\*Streets/Décor Schedule –

\*Parks –

\*Fire Board –

\*Community Hall –

\*Mayor -

\*Clerk –

Adjourn time @

\*Next Council Meeting July 13<sup>th</sup>, 2026\*

Posted: